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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7821**

| SERIAL NUM  | BER   | FILING or 371(c)<br>DATE |  | CLASS            | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |  |                       |
|---|---|--------------------------|--|------------------|--------------------|---------------------------------------|-----------------|--|-----------------------|
| 09/476,41   | 5   | 12/30/1999               |  | 705              | 3626               |                                       | 3855.29         |  |                       |
|   |   | RULE                     |  |                  |                    |                                       |                 |  |                       |
| APPLICANTS DALE SANDBERG, PLEASANT GROVE, UT;  ** CONTINUING DATA **********************************                  |   |                          |  |                  |                    |                                       |                 |  |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |                          |  |                  |                    |                                       |                 |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 02/08/2000                                       |   |                          |  |                  |                    |                                       |                 |  |                       |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No  Wet after  We wance                           |   |                          |  | STATE OR COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |  | INDEPENDENT<br>CLAIMS |
| Verified and Acknowledged   | Examiner's  | Signature Initials       |  | UT               | 14                 |                                       | 20              |  | 2                     |
| ADDRESS  KIRTON AND MCCONKIE  60 EAST SOUTH TEMPLE, SUITE 1800 SALT LAKE CITY, UT 84111 UNITED STATES                 |   |                          |  |                  |                    |                                       |                 |  |                       |
| TITLE   |   |                          |  |                  |                    |                                       |                 |  |                       |
| METHOD AND SYSTEM FOR RECORDING AND MAINTAINING PATIENT HISTORY DATA AS WELL AS GENERATING CONCURRENT BILLING RECORDS |   |                          |  |                  |                    |                                       |                 |  |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                          |  |                  |                    | ☐ All Fees                            |                 |  |                       |
|   |   |                          |  |                  |                    | ☐ 1.16 Fees (Filing)                  |                 |  |                       |
| I FILMUSTEE I   |   |                          |  |                  |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |  |                       |
|   |   |                          |  |                  |                    | ☐ 1.18 Fees (Issue)                   |                 |  |                       |
|   |   |                          |  |                  |                    | Other                                 |                 |  |                       |
|   |   |                          |  |                  |                    | ☐ Credit                              |                 |  |                       |